



State of Rhode Island and Providence Plantations

Board of Elections

Campaign Finance Unit
50 Branch Avenue, Providence, Rhode Island 02904
Tel. (401) 222-2345
www.elections.ri.gov

BOARD OF ELECTIONS

10 OCT -5 AM 10:51

Time Stamp (For Office Use Only)

NOTICE OF ORGANIZATION (CF-1)

Notice of Organization for:

- Candidate or Officeholder
Political Party Committee
Political Action Committee (PAC) (Complete Back of Form)

Purpose:

- Initial Notice of Organization
Amendment to Notice of Organization
Change of Treasurer or Deputy Treasurer
Annual Political Party Treasurer's Filing

Full Name of Candidate, Officeholder, Political Party Committee, or Political Action Committee (PAC)

Key# 6520

Street Address N/A City/Town, State and Zip Code P.O. Box 81, Charlestown, RI 02813

Mailing Address (if different) N/A City/Town, State and Zip Code N/A

Telephone Number N/A Daytime Telephone Number N/A Fax Number N/A E-mail Address MAIL@CHARLESTOWNCITIZENS.org

If a Candidate, office being sought: Charlestown Town Council & Charlestown Planning Commission

Party Affiliation, if any: Democratic Republican Other

APPOINTMENT/DESIGNATION OF TREASURER

As a Candidate, Officeholder or Chairperson of a Political Party or PAC named herein, I hereby:

- Designate as Treasurer
Remove as Treasurer
Designate as Deputy Treasurer
Remove as Deputy Treasurer

the person named below, as required by law:

Name of Treasurer/Deputy Treasurer John H. Jurgens Telephone Number 914-643-3956 Daytime Telephone Number 401-322-4085 Fax Number N/A

Street Address 175 S.E. ST. LUCIE BLVD, A 86 STUART, FLORIDA 34996 E-mail Address john.jurgens@cox.net

Mailing Address (if different) 130 Shirley Drive Charlestown, RI 02813

Signature of Appointee John H. Jurgens Date 9/29/2010 Subscribed and sworn before me this 29 day of September 2010. Notary Public Ann M. Cook my Comm exp 6/23/13

APPOINTMENT/DESIGNATION OF TREASURER (if adding or removing more than one individual)

As a Candidate, Officeholder, or Chairperson of a Political Party or PAC named herein, I hereby:

- Designate as Treasurer
Remove as Treasurer
Designate as Deputy Treasurer
Remove as Deputy Treasurer

the person named below, as required by law:

Name of Treasurer/Deputy Treasurer MILTON R. KRANTZ Telephone Number 401-364-3328 Daytime Telephone Number Fax Number

Street Address 92 King Tom Drive Charlestown RI 02813 E-mail Address

Mailing Address (if different) City/Town, State and Zip Code

Signature of Appointee Milton Krantz Date 9/29/10 Subscribed and sworn before me this 29 day of September 2010. Notary Public Ann M. Cook my Comm exp 6/23/13

Campaign Account Depositories:

Name(s) of Institution(s) The Washington Trust Company Number of Accounts (Example: One, Two) ONE Type of Account (Example: Checking, Savings) checking

Please attached additional sheets, if necessary PLEASE COMPLETE BACK OF FORM

Rev. 06/06

**AFFIDAVIT**

I, KALLIE A. JURGENS, agree to abide by the  
 (Candidate, Officeholder, or Chairperson of Political Party Committee or PAC)

campaign finance laws of the State of Rhode Island and the rules and regulations ("rules") established by the Board of Elections ("Board") including, but not limited to, the prescribed manner and format for the reporting of all contributions and expenditures.

I hereby authorize the Treasurer/Deputy Treasurer appointed herein to act on my behalf and to perform all acts necessary to comply with the campaign finance laws of this state and the rules established by the Board and that the appointee's original signature indicates my specific authorization to act on my behalf.

I understand that I, and the Treasurer/Deputy Treasurer appointed herein, shall each be issued a Personal Identification Number ("PIN") by the Board for the purpose of electronically filing reports and/or communications and that the use of said PIN shall constitute my specific authorization to act on my behalf.

I understand that all communications by the Board to either myself or the Treasurer/Deputy Treasurer shall be directed to the mailing address(es) provided herein and that I am responsible for the receipt of all correspondence mailed to said address(es). Moreover, I understand that I am responsible for notifying the Board of any changes of address and that the failure to inform the Board of said change(s) shall not absolve me of my responsibilities under the law or rules of the Board.

I understand that I will be deemed to be the Treasurer if an amended "Notice of Organization" designating a new Treasurer is not received by the Board within ten (10) days of the death, resignation or removal of the Treasurer.

Notwithstanding the above, I acknowledge that I am ultimately solely and fully responsible for the activities of my campaign and/or committee including all reporting requirements and the payment of any and all fines assessed.

x <u>Kallie Jurgens</u> Signature of Candidate, Officeholder or Chairperson of Political Party or Political Action Committee (PAC)	9/29/10 Date	Subscribed and sworn before me this <u>29</u> day of <u>September</u> 20 <u>10</u> . <u>Ann M Cook</u> Notary Public Signature NY Comm Exp 10/23/13	x <u>Ann M. Cook</u> Notary Public (Print Name)
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**ADDITIONAL INFORMATION REQUIRED FROM POLITICAL ACTION COMMITTEE (PAC)**

CHARLESTOWN CITIZENS ALLIANCE

Name of Political Action Committee (PAC) Supporting or Opposing a Candidate (name as indicated on front of this form)

Name(s) and Address(es) of Officer(s) of Political Action Committee (PAC): (Attach additional list if necessary)

Name(s)	Title of Officer	Address	Telephone Number
<u>KALLIE A. JURGENS</u>	<u>President</u>	<u>175 S.E. ST. LUCIE Blvd, A 86, STUART, FL 34996</u>	<u>914-374-9513</u>
<u>MILTON K. KRANTZ</u>	<u>Vice-President</u>	<u>92 King Tom Dr, Charlestown, RI 02813</u>	<u>364-3328</u>
<u>THOMAS GENTZ</u>	<u>Secretary</u>	<u>152 Sea Breeze Av, Charlestown, RI 02813</u>	<u>401-322-9181</u>
<u>John H. Jurgens</u>	<u>Treasurer</u>	<u>175 SE ST LUCIE Blvd, A 86, STUART, FL 34996</u>	<u>914-643-3956</u>

Name(s) of any Candidate(s) whose election or defeat the Committee intends to advocate: Jim Abbott, Gordon Foer, George Tremblay  
 Election     Defeat CHARLESTOWN PLANNING COMMISSION  
Charlestown Town Council: DAVID J. Slattery, Tom Gentz, Clifford Vanover

**Note:** Effective 7/2006, please refer to the "Rhode Island Ballot Question Advocacy and Reporting Act" (R.I.G.L 17-25.2) for reporting requirements of Ballot Question Advocates.

("Ballot Question Advocate" means any person making an expenditure with a cumulative total that exceeds \$1,000 in a calendar year for ballot-question advocacy on a particular ballot question.)

The membership and/or contributor base of the Political Action Committee is derived from the employees of one corporation or business entity or from one business or professional group or association or labor union.     Yes     No

If yes, identify the employer group, association or union: \_\_\_\_\_

**REPORTS MUST BE SIGNED & NOTARIZED**

Any report not completed and/or not signed by a notary public will be returned and deemed not filed.

**If you have any questions on how to complete this form, please contact the Board of Elections.**

**PENALTIES:** Any person violating the provisions of the Rhode Island Campaign Contributions and Expenditures Reporting Act (Chapter 25 of Title 17 of the Rhode Island General Laws) shall be subject to civil and/or criminal penalties.